



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 6th October, 2009, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: Andrew Tait
Telephone: 01622 694342

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members for items on the Agenda for this meeting.
3. Minutes - 8 September 2009 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal AS/09/259 -Outline application for extra care apartments for older people, including one-bed and two-bed apartments, residents' communal areas and staff facilities at Little Hill, St Michael's, Tenterden; Kent Adult Social Services (Pages 5 - 26)
2. Proposal DA/09/895 - Placement of a 6-bay mobile classroom unit at Barn End Centre, 189 High Road, Wilmington, Dartford; Barn End Centre and KCC Children, Families and Education (Pages 27 - 34)
3. Proposal SH/09/773 - Relocation of mobile classroom permitted under Permission SH/09/332 at Saltwood CEP School, Grange Road, Saltwood, Hythe; Governors of Saltwood CEP School (Pages 35 - 44)
4. Proposal SW/09/389 - Timber gazebo and two multi-use goal areas (MUGAs) at Graveney Primary School, Seasalter Road, Graveney, near Faversham; Governors of Graveney Primary School (Pages 45 - 52)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications
2. Consultations on applications submitted by District Councils or Government Departments

3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999
5. Scoping opinions under Environmental Impact Assessment Regulations 1999
(None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 28 September 2009